

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

2nd Draft 5/15/18

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: May 16, 2018

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
 711 Broad Street
 Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

Regular Meeting of April 18, 2018

Regular Meeting of May 2, 2018

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:

Township Clerk's Monthly Report for April 2018,

Court Administrator's Monthly Report for April 2018,

Chief Financial Officer's Cash Reports and Budget Reports for April 2018

Tax Collector's Water & Sewer Monthly Report for April 2018

Tax Collector's Tax Monthly Report for April 2018

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A. Social Affair Permit, Francis W. Robbins Post 194 American Legion, American Legion Riders Annual Picnic, June 9, 2018 12:00 p.m. to 10:00 p.m.

6. APPLICATIONS

- A. Civic Association Non- Draw Raffle, June 14th through 17th, Roebling Carnival located on Nyikita Field to benefit Florence Township Education Foundation

- B. Florence Township Football Association, Off Premise 50/50 Raffle, June 11, 2018 7:15 p.m. Coates Field to benefit Florence Township Baseball Association.**

7. PUBLIC COMMENTS

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 5-16-18

8. RESOLUTIONS

- A. 2018-130, Approve Memorandum of Understanding, School Resource Officer
- B. 2018-131, Release of Maintenance Bond, Pulte Homes, Estates at Oak Mill
- C. 2018-132, Release Maintenance Bond, Legacy at Meadowcroft, Gres Paving**
- D. 2018-133, Approve Water & Sewer Payment Plan, 726 W. Front St., Block 16, Lot 7
- E. 2018-134, Refund Recreation Fees
- F. 2018-135, Referring a Redevelopment Plan for Roebling Steel Plant Redevelopment Area to the Planning Board
- G. 2018-136, Dedication by Rider, Care & Treatment of Florence Twp. Police canine
- H. 2018-137, Award Contract – Sodium Hypochlorite Solution to Miracle Chemical Co.**

9. ORDINANCES

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

A. Mayor:

- Proclamation – Community Action Month – May 2018
- **Proclamation Emergency -Medical Services Week - May 20 through May 26, 2018**

B. Administration:

- Administrator
- Assistant Municipal Administrator
- Division of Law
- Division of Engineering
- Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

- ABC License Renewals, Approvals in June
Renewal Review Report from Police Chief, Brian Boldizar

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT